GOD ſaue the KING.

A DECLARATION OF HIS M. Pleaſure anent the Religion & preſent Kirk governament.

CHARLES by the grace of GOD, King of great Britanne, France, and Ireland: Defender of the Faith; &c. To Oure Loveds Meſſingers, Oure Shirefs in that part, conjunctlie and ſeverallie ſpecialie conſtitute; greeting, Forſamekle, As WEE are informed that now in the beginning of Oure Raigne, Some reſtles and vnquyet ſpirites popiſhlie diſpoſed, haue preſumed to diſperſe falſe bruites & rumors, That WEE intend to make ſome Innovation concerning the eſtate of Religion, or at the leaſt to giue too much toleration and connivance to the popiſh profeſſion: And by that and others their ſeditious and factious proceedings, They doe what in them lyeth to diſquyet the mynds of Oure good Subjects, And to poſſeſſe them with ſome apprehenſions and doubtes of the ſinceritie of Oure diſpoſition, towards the true Religion preſentlie profeſſed, And by the Law eſtabliſhed with in this Oure Kingdome. And ſicklyke that others diſ-conforme and Averſe perſons from the preſent governament of the Kirk, and contemners of Oure authoritie, by tranſgreſſing of the Orders eſtabliſhed by Acts of Parliament; haue travelled to perſuade ſundrie of Oure good Subjects, That WEE intend to make ſome alteration of the Kirk governament, and Cannons thereof happelie eſtabliſhed by Oure deareſt FATHER of bleſſed memorie, And that WEE mynd not to vrge any more the obſervance of the Acts concluded at *Perth* and ratefied in Parliament: Howſoewer WEE doe knowe that ſuch fooliſh rumors deſerve not to bee regairded: Yet leaſt the vnſtable mynds of the vulgare ſort ſhuld bee drawne to expect that which WEE never intended, and thereby bee diverted from their due obedience to GOD and WS. And to the intent that all ſuch falſe and fooliſh rumors may bee ſuppreſſed and the forder grouth and progreſſe thereof prevented. WEE doe hereby Declare, that as Oure laite deare FATHER of famouſe and wortthie memorie, Did ſincerlie mainteine the true Religion preſentlie profeſſed in Oure Kingdomes; Which even a litle before his Death during the tyme of his ſeikneſſe, It was his ſpeciall caire in a Pious maner to make publiklie knowne. So WEE haue reſolved conſtantlie to profeſſe and mainteine the ſame, And to propagate and advance the ſame by Oure Royall Authoritie. And lykewayes that WEE are ſo farre from any purpoſe of Innovating the governament of the Kirk now happelie eſtabliſhed, That if the ſame had not allreddie beene determined; WEE wold with all Oure cair haue advanced the ſame, As knowing it to bee the onlie beſt governament whereby a Chriſtian Kirk can bee weele reuled in Monarchies and Kingdomes; And moſt conforme to the beſt tymes of the Primitive Kirk. And therefore WEE haue reſolved to mainteine that governament and policie of the Kirk alreadie eſtabliſhed, and ſo far as Oure Lawes doe allow, ſhall puniſh any perſon that darre ſeeke to diſturbe the peace aither of Religion, or preſent Kirk Governamẽt

URE WILL IS heerefore, and WEE charge you ſtraitlie and commands, that incontinent theſe Oure Letters ſeene Yee paſſe, And in Oure Name and Authoritie, Make publication heereof by oppen Proclamation at the market Croces of the head Burrowes of this Oure Kingdome and other places needfull, wherethrow none pretend ignorance of the ſame. The which to doe WEE commit to you conjunctlie and ſeverallie Oure full power By theſe Oure Letters, Delyvering the ſame by you duelie execute and indorſed againe to the Bearer. Given vnder Oure Signet At *Edinburgh* the twentie ſext day of Julie, And of Reigne the firſt yeere. 1625.

Ordeined to bee publiſhed in Print.

Per Actum D. Secreti Conſilii.

EDINBVRGH
Printed by Thomas Finlaſon his M. printer.

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